

Chichester Youth Association

PO Box 394
Epsom, NH 03234
ChichesterYouth.com

Betsy Purvis - President
Clark Thorne - Vice President
Deb LaCross - Treasurer
Heather Chiavaras - Secretary
Jennifer Hawkins - Member at Large

Chichester Youth Association
Minutes from September 9, 2018
6:30 pm
Town Hall

Attendance:

Betsy Purvis, Heather Chiavaras, Clark Thorne, Deb LaCross, Jennifer Hawkins, Todd Monterio, Brian May, Kristen Saturley, Robyn Eldredge and Maryellen Fish.

Approval Of The Minutes:

On a motion made by Todd, seconded by Jen H., the minutes from Aug. 12, 2018 meeting were approved with all members in favor.

Treasurer's Report:

Checking account balance is \$14,270.78 and the saving account balance is \$10,275.20. On a motion made by Todd, second by Jennifer Hawkins, the treasures report was approved with all members in favor.

Commissioners' Report:

- **Baseball**
 - Nothing
- **Softball**
 - Nothing
- **Soccer**
 - Rich Penny will be a referee for the remainder of the season.
 - Concerns were brought for the board to address
 - Playing time on U12
 - It was reported no problems with playing time by the u12 coach.

- Parents asked for explanation about why kids were moved from U10 to U12. It was reported because of the move, there is no leadership on the U10 team and the team suffered a big loss.
- Asked if kids who moved up could swing between both teams
 - It was explained by Betsey because the Soccer Commissioner made the decision to roster the kids on u12 they can't play U10. If they were rostered on U10 they would be able to swing to U12 when needed.
- Thank you to Brian Eldredge his brother John, and Clark Thorne for putting up the soccer net.

- **Snack Shack:**
 - Nothing to report

- **Equipment Manager:**
 - Nothing to report

- **Fundraising:**
 - Golf tournament will be on September 22nd.

- Other Business

- **Adjournment:**

A motion was made Jen to adjourn the meeting; it was seconded by Robyn with all members in favor.

The next scheduled meeting will be held on **Sunday October 14th** at 6:30 at the Town Hall.