

# Chichester Youth Association

PO Box 394

Epsom, NH 03234

[www.ChichesterYouth.com](http://www.ChichesterYouth.com)

Clark Thorne - President  
Robyn Eldredge - Vice President  
Brian May - Treasurer  
Maryellen Fish - Secretary  
Joe Breesaw - Member at Large

Chichester Youth Association  
July 12, 2020  
6:30pm at Carpenter Park

**Attendance:** Steve Burriss, Jon Rokeh, Robyn Eldredge, Clark Thorne, Brian May

**Approval Of The Minutes:** On a motion made by Clark Thorne seconded by Robyn Eldredge the minutes from May 17, 2020 were approved with all members in favor. CYA did not meet in June.

**Treasurer's Report:** Checking account balance is \$7,073.45 Savings Account Balance is \$12,613.19.. On a motion made by Clark Thorne second by Robyn Eldredge the Treasurer's Report was approved with all members in favor.

## Commissioners' Report:

- Baseball
  - As far as Steve knows, no town did anything.
  - Need to address kids playing level next year
- Softball- N/A
- Soccer
  - Moved soccer goals into place for Caramba Soccer Clinic
  - Everything is set for Caramba Soccer Camp Week of July 20
  - There will be another soccer coaches clinic.
- Soccer refs are lined up.
- Chichester is hosting U10 girls tournament. Date- Columbus Day weekend
- Discussion on having a season or not. Depends somewhat on school decision. Possible option some type of Caramba Camp like program.
- Big response for soccer. We need to finalize list to remove duplicates
- Robyn will post reminder on facebook that parents need to sign kids up for soccer with google form link
- Next Soccer League Meeting- July 25th

**Snack Shack N/A**

**Equipment Manager:**

- Need some practice soccer balls

**Fundraising:**

- Agreed to cancel Golf tournament. All members in favor

**Other Business:**

- New drainage ditch at walkway at Carpenter Park
- Possible projects to take advantage of CYA budget surplus
  - Field improvement
  - Score boards?

**Adjournment:** A motion was made by xx to adjourn the meeting; it was seconded by xx with all members in favor.

The next scheduled meeting will be held on **Sunday, August 9 at 6:30 at Carpenter Park**