

Chichester Youth Association

PO Box 394
Epsom, NH 03234
ChichesterYouth.com

Betsy Purvis - President
Clark Thorne - Vice President
Deb LaCross - Treasurer
Heather Chiavaras - Secretary
Jennifer Hawkins - Member at Large

Chichester Youth Association
Minutes from October 14, 2018
6:30 pm
Town Hall

Attendance:

Betsy Purvis, Heather Chiavaras, Clark Thorne, Deb LaCross, Todd Monterio, Brian May, Steve Burris, Robyn Eldredge and Maryellen Fish.

Approval Of The Minutes:

On a motion made by Todd, seconded by Robyn E, the minutes from Sept. 9, 2018 meeting were approved with all members in favor.

Treasurer's Report:

Checking account balance is \$23,830.09 and the saving account balance is \$11,125.44. On a motion made by Todd, second by Brian, the treasurers report was approved with all members in favor.

Commissioners' Report:

- **Baseball**
 - New Commissioner will be needed
- **Softball**
 - New Commissioner will be needed
- **Soccer**
 - Todd reports everything going as planned
 - At the end of the season meeting the CYA will ask going forward all refs be adults at the U12 level.
 - Field clean up will be Saturday Nov. 3rd. Time TBA
 - Current commissioner interested in staying on for next year

- Closing ceremony will be on Nov. 1, at 6:00
- **Snack Shack:**
 - Nothing to report
- **Equipment Manager:**
 - More soccer balls will be needed next season
- **Fundraising:**
 - Golf tournament went well. The event raised \$5,800 for the CYA.
 - Looking at Oct. 5th for next year's tournament
- **Other Business**
 - It was mentioned about having a “fan of the season”
 - Playground will be coming down this fall at Carpender Park. The CYA will make a donation to the new playground in the amount of \$5,000.
 - Talked about how to get more people involved in the CYA. Elections will be held at the December meeting for all board positions.
- **Adjournment:**

A motion was made Todd to adjourn the meeting; it was seconded by Brian with all members in favor.

The next scheduled meeting will be held on **Sunday Nov. 18th** at 6:30 at the Town Hall.