

# Chichester Youth Association

PO Box 394  
Epsom, NH 03234  
ChichesterYouth.com

Betsy Purvis - President  
Jennifer Randall - Vice President  
Deb LaCross - Treasurer  
Heather Chiavaras - Secretary  
Jennifer Hawkins - Member at Large

Chichester Youth Association  
Minutes from March 11, 2018  
6:30 pm  
Town Hall

## Attendance:

Betsy Purvis, Heather Chiavaras, Deb LaCross, Mike Purvis, Joe Strazzeri, Mallory Drew and Clark Thorne, Chip Wagner, Todd Monterio and Brian May..

## Approval Of The Minutes:

On a motion made by Mike Purvis, seconded by Brian the minutes from Feb. 11/18 were approved with all members in favor.

## Treasurer's Report:

Deb reported the checkbook balance is \$16,416.62 and savings is \$10,373.65.  
On a motion made by Mike and seconded by Brian the treasurer's report was approved.

## Commissioners' Report:

- **Baseball**
  - Babe Ruth
    - Joe will continue talking with EYAA
  - USA Bats
    - All teams and players will need to use the new bats.
    - Joe will evaluate the teams to see what size bats are needed
  - Ump fees are to be paid upfront this year.
  - A total of 41 kids signed up for tball, rookies, minors and majors.
  - All Stars
    - Tryouts May 3rd and 4th in Pittsfield
    - Districts June 22nd at Mt. Washington Valley
- **Softball**
  - No Seniors team this year.

- Rookie team has 8 girls
- Minor girls are invited to join the Pembroke team
- **Soccer**
  - Caramba camp will be July 30th - Aug. 3rd.
  - Request from Soccer commissioners to start U12 practice as early as July. Board wasn't comfortable starting that early and told the commissioner the board would support pick up soccer for all ages and levels.
- **Snack Shack:**
  - Joe M. is working on getting the oven hooked up.
- **Equipment Manager:**
  - We will be ordering uniforms from Shirtmaster this year.
  - Dicks shopping days March 23rd-25th.
- **Fundraising:**
  - Dance - need to keep selling tickets
    - Heather C. will put a block ad in the Sun.
  - **Other Business:**
- **Adjournment:**

A motion was made Mike P. to adjourn the meeting; it was seconded by Brian with all members in favor.

The next scheduled meeting will be held on **Sunday April 8th** at 6:30 at the Town Hall.