

**LHS CAMP REGISTRATION FORM**

PLEASE MAIL REGISTRATION FORM WITH FEE TO:  
LARKIN ATHLETICS  
1475 LARKIN AVENUE  
ELGIN, ILLINOIS 60123

**\*MAKE CHECKS PAYABLE TO LARKIN HIGH SCHOOL**

LAST NAME \_\_\_\_\_  
FIRST NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
CELL PHONE: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_  
WORK PHONE: \_\_\_\_\_

EMERGENCY CONTACT PERSON: \_\_\_\_\_  
EMERGENCY PHONE: \_\_\_\_\_

CAMP ATTENDING \_\_\_\_\_ FEE \$ \_\_\_\_\_  
(SPORT) \_\_\_\_\_

SCHOOL NOW ATTENDING \_\_\_\_\_

GRADE IN SCHOOL NEXT \_\_\_\_\_  
FALL \_\_\_\_\_ AGE: \_\_\_\_\_

CIRCLE T-SHIRT SIZE: S M L XL XXL

**INSURANCE**

MUST BE COVERED THE PARENT/GUARDIAN HEREBY CONSENT TO THE PARTICIPATION OF THE CHILD NAMED ABOVE IN A LHS SUMMER CAMP. THE UNDERSIGNED PARENT/GUARDIAN FURTHER AGREES TO INDEMNIFY AND HOLD DISTRICT U-46 AND ITS OFFICERS, AGENTS AND EMPLOYEES HARMLESS FROM ANY AND ALL MEDICAL CLAIMS, LOSSES, DAMAGES WHICH MAY ARISE OUT OF INJURY OR LOSS TO THE CHILD OF THE UNDERSIGNED SCHOOL DISTRICT U-46 NAMED ABOVE, WHILE SAID CHILD IS IN ATTENDANCE AT LARKIN HIGH SCHOOL SUMMER CAMP. FURTHERMORE, SAID CHILD IS NOT INSURED BY SCHOOL DISTRICT U-46. ALL ATHLETES UNDER PARENTS' INSURANCE IN ORDER TO PARTICIPATE IN CAMP.

PARENT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



**SOFTBALL CAMP**

**COACH: ANNE VOGT**

**EMAIL: [annevogt18@gmail.com](mailto:annevogt18@gmail.com)**

**DATES: June 17-20, 2019**

**LOCATION: Larkin Varsity Softball Field**

**TIME: 9-11am GRADES: Entering 5-9<sup>th</sup>**

**COST: \$65, INCLUDES TSHIRT**

**BASIC FUNDAMENTALS-HITTING, FIELDING, THROWING AND CATCHING; BASE RUNNING AND GAME PLAY. Bring glove and water bottle. If bad weather, bring tennis shoes.**