

Cross Country

Make Checks payable to LCRAC and Mail to: Youth Track Program • 563 South Lake Drive • Lexington, SC 29072

Phone: 803-354-4048 ext:240 • Fax: 803-359-9092 • Email: bj@lcrac.com

Co-ed Ages: 6-18 • Registration Period: July 1st-August 31st

Registration Fee: \$50/per runner, \$5 discount for each additional child in the same household

A copy of the Birth Certificate is required with all registration forms.

Program runs from September- October:

Practices will be conducted twice per week starting after 6:00pm. Race days will be held on Saturday.

Shirt Size: Please Select One Size	9			
☐Youth Small ☐Adult Small				
Youth Medium Adult Medium				
Youth Large — Adult Large				
☐Adult X-Large				
Name:	Age:		_Birth Date:	Sex:
Parent/Guardian:	Email:			_
Home Phone:	Cell Phone:		Work Phone:	
Address:		City:	State:	
Emergency Contact:	Relationship:Phone: _		2:	
Has your child ran track before:	□ _{Yes}	\square_{No}		
Would you be willing to coach a team:	\square_{Yes}	\square_{No}		
How did you hear about this program:	\square Website	□Flyer	☐Activity Guide	\square Other:
Volunteer Positions Needed:	Head Coach	☐Asst. Coach	Other:	
Waiver and Release (Please read this form carefully): In signing up and participating in Lexington County Recreation and Aging Commission programs, you are expressly assuming the risk and legal liability and waiving and releasing all claims for injuries, damages or losses which you might sustain as a result of participating in any and all activities, including transportation services, where provided:				
I acknowledge that there are certain risks of physical injury to participants in this program and I voluntarily agree to assume the full risk of any and all injuries, damages, or loss, regardless of severity, that I/my child may sustain as a result of participation. I further agree to waive and relinquish all claims against the Lexington County Recreation and Aging Commission, its officials, agents, volunteers, sponsors and employees that I/my child may have as a result of participating in this program.				
I understand that photographs of my child's participation in this program may be used by the Lexington County Recreation and Aging Commission to promote its events and facilities. I understand these photos may be taken without my receiving compensation and without my granting additional approval. I also agree to abide by the "Parents Code of Ethics" listed on the back of this registration form.				
Print Participants Name:				
Participants Signature: Date:				
Palmetto Health USC				

ORTHOPEDIC CENTER